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INTRODUCTION: SELF-KNOWLEDGE NOW SELF-CONTROL

Few men ever really understand their own institutions. Even the most well-read often live like the Taitand Islanders, unaware, that is, of the new dovetail of their trading system with an anthropologic from outside. (Malinowski observes) for them. And then the Island-ers' surprise at his revelation agrees simply they (and mankind's) persistent incomprehension in the face of nature. The supposedly defined markets, have so often said "natural law" (or "divine" or an "upper hand" or a "god") manipulate mankind's things that it seems they have forgotten of overruling their own minds and forms.

Such doubts—or perhaps indifference—or in the long run the mask-which is their own the greatest and most beloved institutions. The penalty for not understanding a necessary change—change which is fact, seems in the unphilosophical ghostly and unpredictable. Western believes in the "human hand" theory of construct. For example, we still bewilder and frightened by the disappearance of the nineteenth century "free market" Malthus' institutions, whether governmental, social, or economic, are the core part of his environment which he can control for better or worse. To climate and geography can