

Contents

I. <i>An Introduction: Slavery as a Problem in Historiography</i>	1
1. The Old Debate	2
2. The Problem of "New Viewpoints"	24
II. <i>Institutions and the Law of Slavery</i>	27
1. Institutional Breakdown in an Age of Expansion	27
2. The Dynamics of Unopposed Capitalism	37
3. Slavery in Capitalist and Non-Capitalist Cultures	52
III. <i>Slavery and Personality</i>	81
1. Personality Types and Stereotypes	81
2. The "African Culture" Argument	89
3. Shock and Detachment	98
4. Adjustment to Absolute Power in the Concentration Camp	103
5. Three Theories of Personality	115
6. Mechanisms of Resistance to Absolute Power	133
IV. <i>Slavery and the Intellectual</i>	140
1. Institutions and Insights	140
2. Intellectuals without Responsibility	147

3. Sin, Guilty Innocence, and Reform	157
4. The Transcendentalist as Abolitionist	164
5. The Abolitionist as Transcendentalist	175
6. Choices	193
7. Postscript: Slavery, Consensus, and the Southern Intellect	206
APPENDIX A. <i>Essay on Materials and Method</i>	223
APPENDIX B. <i>The "Profitability" of Slavery</i>	231
APPENDIX C. <i>For the Second Edition</i>	238
<i>Acknowledgments</i>	255
<i>Index</i>	257